

# Women's Chamber of Commerce of Nevada<sup>©</sup>

Only Women's State Chamber in Nevada History



## Women's Chamber of Commerce of Nevada Fifth Annual Women's Hall of Fame

Friday, March 19, 2010 - 11:30am to 1:30pm  
Morton's The Steakhouse @ 400 E Flamingo Road @ Paradise  
Master of Ceremonies John Huck FOX 5 Anchor 11:30am to 1:30pm

Women's Chamber "Staking A Claim in Nevada's Future"



### Alumni Program

**Advertising Net proceeds will go to:**  
WCCNV Foundation, scholarships for women

**Raffle/Auction net proceeds will go to:**  
Women's Endowment Fund, grants for women

- Prime 4-color ad inside Front Cover (7-1/2"x10") If available ..... \$ 1,200
- Prime B&W ad inside Back Cover (7-1/2"x10") If available ..... \$ 1,000
- Full B & W Page ( 7-1/2"x10") ..... \$ 600
- Half Page B & W (7-1/2"x4-3/4") ..... \$ 350
- Congratulatory Ad 1/3 Page B & W (5"x4-3/4")..... \$ 150  
(we can typeset your message)
- Reg ad 1/3 page B & W (5"x4-3/4") ..... \$ 150

**To place an ad, call Marilyn Montgomery @ 702.300.6551**

**NOTE:**

Electronic art is required by Advertising Deadline.  
If you need your ad designed, call Barbara Gulas-Wilson at 699.9257 (She is a graphic Designer)

### Ad Copy Deadline - Tuesday, February 26, 2010

**THIS FORM MUST BE RETURNED WITH YOUR ADVERTISING ORDER before 2-21-10**

Date: \_\_\_\_\_ Ad Size: \_\_\_\_\_ Price: \$ \_\_\_\_\_

Pay by Check # is: \_\_\_\_\_

Company: \_\_\_\_\_ Contact \_\_\_\_\_

Address: \_\_\_\_\_ Suite \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

**Make check payable to:** WCCNV Foundation

**Drop check off to:** Women's Chamber @ 2300 W Sahara Ave, Suite 800, Las Vegas, NV 89102

Paying by credit card  Visa  Mastercard  American Express

**RETURNED SIGNED - fax back to 702.926.9270**

Please charge \$ \_\_\_\_\_ to credit card:

Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Name on card: \_\_\_\_\_ 3 Digit Code: \_\_\_\_\_

Billing Address: \_\_\_\_\_ Zip: \_\_\_\_\_

**Signature:** \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_ Suite: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**Advertising questions**

Please Call

**Women's Chamber**  
702.733.3955  
Fax 702.926.9270